

# Napa Valley Republican Women Federated

PO Box 464, Napa, CA 94559

Chartered in 1947

Affiliated with National Federation of Republican Women

Member California Federation of Republican Women Northern Division North Bay Region

Volume #72 Issue #2

[www.napavalleyrwf.org](http://www.napavalleyrwf.org)

February 2019

**NEW MEETING  
LOCATION!**



**NEW PRICE FOR  
LUNCH!**

**NFRW DIAMOND AWARD WINNER**

**Thursday, February 14, 2019**

**Napa Elks Lodge - \$27.00**

**2840 Soscol Avenue, Napa**

**Registration and Social hour: 11:00 am**

**Meeting begins promptly at 11:30 am Lunch: 12 noon**



**Please Make a  
Reservation By**

**Monday,  
February 11th**

**RSVP via EMAIL to  
[rsvprepwomen@gmail.com](mailto:rsvprepwomen@gmail.com)**

**OR**

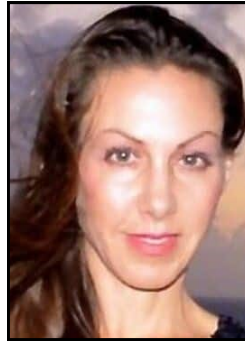
**CALL CRYSTAL GULARTE  
707-255-5613**

**Please cancel your  
reservation if you are  
unable to attend.**



**PROGRAM** — Lil Witten, 1st VP & Program Chairman

**SPEAKER: DEBBIE BACIGALUPI**



Debbie Bacigalupi is a California cattle rancher who is in demand throughout the west as an educational speaker on Agenda 21, the 2030 Agenda, Cap and Trade, Sustainable Development, property rights, dams and water rights, "conservation" and other related issues.

She attends many conferences including the 2012 United Nations Conference on Sustainable Development, COP21 and the 2015 UN Paris Climate Change Conference, Navigating the American Carbon World on Cap and Trade, the Western Governors Association Crucial Habitat

Conferences, and many Fish and Wildlife meetings and hearings on the Endangered Species Act.

Ms. Bacigalupi co-produced and/or inspired timely documentaries: Blue, No Water No Farmer No Food, and Wolves in Government Clothing – all focusing on how aggressive environmental policy is harming rural America. Discouraged by the erosion of rural America, she ran for the U.S. House of Representatives in 2012.

Ms. Bacigalupi holds a BS degree in Business and a Masters in Business Administration and is a Certified Meeting Professional and Sommelier. Her entrepreneurial spirit and passion to free rural America and change lives through education inspired her to open her own business with Rodan+Fields ([dbacigalupi.myrandf.biz](http://dbacigalupi.myrandf.biz)). She is Ambassador-at-Large for Technocracy.News.

## **President's Message ~ Nancy Smernes** ([nsmernes@sbcglobal.net](mailto:nsmernes@sbcglobal.net))

The year has started off with a bang!! We had a partial government shutdown with both sides digging in and the Democrats refusing to negotiate with the Republicans regarding border security! Please support our President and Republicans in the Congress by calling our representatives and requesting that they support funding for the wall.

**Senator Kamala Harris 202-224-3553/ Senator Diane Feinstein 202-224-3841/**

**Rep. Mike Thompson 202-225-3311 Thank you!**

We had a great meeting on January 10th. Shannon Grove was full of information for us and she brought her darling dog, Lillie, a little Yorkie who visited all the people at the tables. Please join us in February if you didn't make it in January.

I'm happy to announce that Marilyn Crossman has become our Sunshine Chairman. Call her if you know of a Republican member who is celebrating an anniversary, who is sick, or if there is a death of a loved one. We still need a Membership Chairman. I think we are going to have a busy and exciting year!

**2019 Officers & Chairs**

**President**

Nancy Smernes  
PH: 707-224-6640  
nsmernes@sbcglobal.net

**First Vice President**

Lil Witten

**Second Vice President**

Nury Wood

**Secretary**

Cathy Enfield

**Treasurer**

Teresa Dickinson

**Membership**

OPEN

**Editor**

Julie Drew

**CFRW Northern Division**

President: Dottie Linden  
Roseville, CA  
PH: 916-749-7590  
linden@surewest.net

**CFRW**

President:  
Nam-Yong Horn  
Menifee, CA  
PH: 951-679-3398  
nyhorn@yahoo.com

**NFRW**

President: Jody Rushton  
124 N. Alfred Street  
Alexandria, VA 22314  
PH: 703 548-9688  
Fax: 703 548-9836  
mail@nfrw.org

**March Speaker**

**March 14th Meeting**

**Joanne Medero**

Managing Director, Head of  
US Public Policy Group at  
Blackrock



You are invited to attend:  
**CFRW**  
**Winter Conference/Advocacy**  
**March 8 - 10**  
**Sacramento Marriott**  
**Rancho Cordova**  
For information contact **Gaylon Kastner**  
**707-254-5946 or gylnkastner@gmail.com**

**Children's Literacy - Christine Zanone, Chairman (cmzzy@gmail.com)**

Please bring 3 new or gently used books for ages 2-12 to our February luncheon to show your support for our NVRWF Children's Literacy partnerships. We would welcome a cash donation also if you would like to designate an amount for book purchases.

**Napa Valley Republican Women  
Americanism Essay Contest for 2019**

The Napa Valley Republican Women Federated is sponsoring an essay contest for 11th grade students. The contest is open to all 11th grade students in Napa County. The essay topic this year is **"What do you believe made Ronald Reagan the effective leader and President that he was."**

Entries must be 500 words or less. The essay will be judged on originality, creativity, neatness, grammar, spelling and a well-developed topic. The winner will receive \$200 and will be asked to read the essay at our club meeting June 13, 2019.

Please submit:

- 1) Cover sheet
- 2) Title sheet with title of essay, student name, date
- 3) Essay
- 4) Reference(s) i.e. – books, articles, websites used

**The deadline for submission is May 1, 2019**

Contact: Joyce Loehner/ jcat63@pacbell.net / 707-253-8516



**TIME TO  
RENEW FOR  
2019!**

**February 2019  
Membership**

**106 Renewals + 9 New  
= 115 Members**

**Dues for 2019 = \$30**

**Mail to:  
Napa Valley RWF  
PO Box 464  
Napa 94559**

**Or pay by credit card  
at [napavalleyrwf.org](http://napavalleyrwf.org)**



**California Federation of Republican Women**

**CFRW President, Nam-Yong Horn**

**Fire Victims (Members) Need Your Help !**

The recent devastating and deadly California wildfires that wiped out an entire city and thousands of homes statewide have had a terrible impact on several of our CFRW members, volunteers, and sisters who have lost their homes. The rains will bring further devastation with flooding that will ruin or destroy many more homes. On behalf of sisters who have suffered so much loss, we are asking wonderful people to generously help them. Thank you for your generous support of those in need.

**Please send these suggested gift cards (no checks or cash): gas cards,  
Wal-Mart, Home Depot, Lowes, Safeway, Target**

**To: Kastner Honda Attn: Gaylon Kastner 480 Soscol Ave Napa, CA 94559**



**NVRWF NEEDS YOUR HELP!** Our club does not currently have a **Membership Chairman**. This is a very important position that needs to be filled as soon as possible. The job requires a person with computer skills and someone who enjoys detail work. Please contact President Nancy Smernes for more information.

# MAKE SURE TO SUPPORT OUR LOCAL BUSINESSES AND SUPPORTERS

## **AUTO**

**KASTNER Honda**  
William L. Kastner, General Mgr/ Owner  
480 Soscol Ave, Napa 94559  
707-252-4011  
william@kastnerhonda.com

## **BUY-SELL-CONSIGN**

**BONNIE'S EMPORIUM**  
3144 Jefferson St, Napa 94558  
707-254-2000  
bonniesemporium.net  
Tues-Sat 9:30-5:30  
Consignments til 3:00

## **INSURANCE SERVICES**

**NAPA VALLEY INSURANCE SERVICES, LLC ~ North Bay Insurance Brokers**  
Virginia (Ginger) Purio  
1932 Sierra Ave, PO Box 2610, Napa 94558  
707-252-9500 x206  
ginger@napainsurance.com

## **REAL ESTATE**

**HERITAGE /SOTHEBY'S-International Realty**  
Randy Gularte  
780 Trancas St, Napa 94558  
707-255-0845  
www.heritagesir.com

**CROWN REALTY PROPERTY MANAGEMENT**  
Danielle Gularte Maloney  
1601 Lincoln Ave, Napa 94558  
707-255-0880  
www.crownpm.com

## **TELEVISION**

**DRAPINSKI TV & Audio**  
***Celebrating 91Years!!***  
Audio, Video, Antenna, Satellite  
Sales, Installation, Electronic Repair  
956 Vallejo St, Napa 94559  
707-252-2627

## **TREE SERVICE**

**WALLACE TREE SERVICE, INC.**  
Anthony Hansen  
707-255-7659

Would you like to let members know about your business? **\$50** annual contribution. Contact Editor Julie Drew nv94558@gmail.com or 707-480-0562

"NV Republican Women Federated thanks these donors for helping defray the costs of publication and distribution of this newsletter. Information has been provided by the donor and does not constitute endorsement of any product or service by NFRW, CFRW, Northern Division, or this Federated Club."



*Election Integrity Project*

### **Election Integrity Project California PRESS RELEASE**

Finally!!  
California Agrees to Begin Cleanup of  
its Voter List!  
LA County to Remove 1.5 Million Inactive Registrants!

SANTA CLARITA, CA. January 4, 2019 - Election Integrity Project California, Inc. (EIPCa) today announced the settlement of its lawsuit that requires Dean Logan, Los Angeles County Registrar-Recorder/County Clerk, to immediately begin to follow federal mandates for identifying and removing deceased, moved and other ineligible registrants (as many as 1.5 million inactive registrants) from the LA County voter rolls. The settlement also requires Alex Padilla, California Secretary of State, to see that similar actions are taken by each County Registrar throughout California.

The lawsuit, filed in August of 2017 with EIPCa as a primary plaintiff, alleged that the defendants were not following the requirements of Section 8 of the 1993 National Voter Registration Act (NVRA). The NVRA requires states to reasonably maintain state and county voter registration rolls. The mandates of this settlement, when performed, will bring California into federal compliance as is required of every other state.

EIPCa retained Judicial Watch as its lawyer and pursued this suit as EIPCa's first step to restoring to the citizens faith in their election system and confidence in the outcome of California's election results.

Under the Clinton administration, the U.S. Department of Justice gave California a pass on following the NVRA voter roll maintenance mandate. The result was that California was not held accountable for failure to maintain its voter lists for over twenty years. It is no wonder that California's voter rolls are in the deplorable condition they have been shown to be by EIPCa.

EIPCa considers this a colossal win. By bringing California, the most populous state in the union, into legal compliance with respect to its unmaintained voter rolls, the settlement, when performed, will have a major impact across the nation. Los Angeles County has over 10 million residents, more than the population of 41 of the 50 United States. California is America's largest state with over 38 million residents.

The lawsuit was prompted when EIPCa's data analyst team found and reported that the number of registered voters in at least eight California counties exceeded 100% of the eligible population. Los Angeles County had by far the largest number of registrants over 100% with approximately 482,000 people more than those eligible to vote.

This outrageously high figure is exacerbated by the fact that Los Angeles County alone has over 1.5 million inactive registrants on its rolls. Inactives are persons who may not be legitimate registrants but are still eligible to vote by virtue of not being removed from the eligible voter roll database as is required by the NVRA. The settlement requires LA County to contact each of these inactive registrants by March 19, 2019 and timely remove from the voter rolls those who are ineligible to vote.

Continue reading: <https://www.eip-ca.com/index.htm>

# HOW TO CONTACT YOUR LEGISLATORS

**President:** Donald J. Trump (R)  
1600 Pennsylvania Ave. NW, Washington DC 20500  
Switchboard 202-456-1414  
Comment Line 202-456-1111; Fax 202-456-2461  
Email: [president@whitehouse.gov](mailto:president@whitehouse.gov)

**Senator:** Kamala D. Harris (D)  
112 Hart Bldg., Washington DC 20510  
202-224-3553; email: [senator@harris.senate.gov](mailto:senator@harris.senate.gov)  
70 Washington Street, Suite 203 Oakland, CA 94607  
510-286-8537; Fax 202-224-0454

**Senator:** Dianne Feinstein (D)  
331 Hart Bldg., Washington DC 20510  
202-224-3841; Fax 202-228-3954  
Email: [Senator@feinstein.senate.gov](mailto:Senator@feinstein.senate.gov)  
525 Market St. Rm. 3670 San Francisco, CA 94105  
415-393-0707; Fax 415-393-0710

## HOUSE OF REPRESENTATIVES

Rep. Mike Thompson (D) 5th District 202-225-3311  
Cannon House Off. Bldg. Washington DC 20515  
2721 Napa Valley Corp Park, Napa 94559 707-226-9898

## GOVERNOR

Gavin Newsom (D)  
State Capitol Sacramento, CA 95814 916-445-2841  
[governor@governor.ca.gov](mailto:governor@governor.ca.gov)

## STATE SENATE

Senator: Bill Dodd (D) 3rd Senate District  
State Capitol, Room 5114 Sacramento, CA 95814  
916-651-4003 / 555 Mason St #230, Vacaville 95688 707-454-3808

## STATE ASSEMBLY

Cecilia M. Aguilar-Curry (D) 4th District  
State Capitol PO Box 942849 Sacramento, CA 94249  
916-319-2004 / 4381 Broadway St, #108 American Canyon  
707-552-4405 / 725 Main St #206 Woodland 95695 530-662-7867

## NAPA COUNTY BOARD OF SUPERVISORS

Dist.1 Brad Wagenknecht 253-4828 [brad.wagenknecht@countyofnapa.org](mailto:brad.wagenknecht@countyofnapa.org)  
Dist.2 Ryan Gregory 259-8276 [ryan.gregory@countyofnapa.org](mailto:ryan.gregory@countyofnapa.org)  
Dist.3 Diane Dillon 944-8280 [diane.dillon@countyofnapa.org](mailto:diane.dillon@countyofnapa.org)  
Dist.4 Alfredo Pedroza 259-8278 [alfredo.pedroza@countyofnapa.org](mailto:alfredo.pedroza@countyofnapa.org)  
Dist.5 Belia Ramos 259-8277 [belia.ramos@countyofnapa.org](mailto:belia.ramos@countyofnapa.org)

## CITY OF AMERICAN CANYON

Mayor and City Council 707-647-4352

## CITY OF NAPA

Mayor Jill Techel 707-258-7876 City Council 707-258-7876

## CITY OF ST. HELENA

City Clerk for message 707-968-2742

## TOWN OF YOUNTVILLE

Town Hall 707-944-8851

***Napa Valley Republican Women Federated  
PO Box 464  
Napa, CA 94559 [www.napavalleyrwf.org](http://www.napavalleyrwf.org)***



## **DATES TO REMEMBER!!**

<b>February 14</b>	Member Meeting
<b>February 28</b>	Board Meeting
<b>March 8-10</b>	CFRW Winter Conference/Advocacy Rancho Cordova
<b>March 14</b>	Member Meeting
<b>March 28</b>	Board Meeting